|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Application No.                                                                   | Applicant(s)                                                       | <b>⊗</b> K                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09/514,577                                                                        | WU ET AL.                                                          | •                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Examiner                                                                          | Art Unit                                                           | T                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prenell P Jones                                                                   | 2667                                                               |                              |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                                                                                                                                                                         | (OR REMAINS) CLOSED i<br>or other appropriate comm<br>IGHTS. This application is: | n this application. If not inclu<br>unication will be mailed in du | ded<br>e course. <b>THIS</b> |
| 1. This communication is responsive to 7/8/04.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                    |                              |
| 2. X The allowed claim(s) is/are <u>1-25</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                    |                              |
| 3. The drawings filed on are accepted by the Examine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r.                                                                                |                                                                    |                              |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority ur</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> </ul> | been received. been received in Application cuments have been receive             | on No<br>d in this national stage applic                           |                              |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                    | NOTICE OF                    |
| 6. X CORRECTED DRAWINGS ( as "replacement sheets") mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | st be submitted.                                                                  |                                                                    |                              |
| (a) 🛛 including changes required by the Notice of Draftspers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on's Patent Drawing Revie                                                         | w ( PTO-948) attached                                              |                              |
| 1) ⊠ hereto or 2) ☐ to Paper No./Mail Date <u>9</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                                                    |                              |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s Amendment / Comment o                                                           | r in the Office action of                                          |                              |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                    | ne back) of                  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                    | . Note the                   |
| Attachment(s)  1. ☑ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | oformal Patent Application (P                                      | TO-152)                      |
| <ol> <li>Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/0</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                            | Paper No.                                                                         | ummary (PTO-413),<br>/Mail Date<br>Amendment/Comment               |                              |
| Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                    |                              |
| <ol> <li>Examiner's Comment Regarding Requirement for Deposit<br/>of Biological Material</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8. ⊠ Examiner's<br>9. ☐ Other                                                     | Statement of Reasons for Al                                        | llowance                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                    |                              |

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## Allowable Subject Matter

1. Claims 1-25 are allowed over prior art.

2. The following is a statement of reasons for indicating allowance: Although the combined prior art of Kidder et al, Choi et al, Lakshman et al, Kaye et al, Quay et al, Koperda et al, Assuncao, Kindred et al, Brightwell et al, Chang et al and Youn et al discloses reducing bit rates in a communication system as associated with re-encoding, processing video/audio data and channels, sum of the bit-rates equal the maximum effective transmission bandwidth and multiple audio/visual channels and associated bit streams, a encoding multiple video programs wherein there exists a sum of the bit rates of multiple the video programs (channel signals), bit-streams at a high bit rate produces many cell losses, efficiency of channel is decreased, sum of bit rates of video programs has to be less than channel bandwidth, sum of bit rates has to be larger than the CBR (selective channel) channel bandwidth, if sum of bit rate is larger than CBR channel bandwidth (selective channel) information is loss, video signal encoding associated with multiple video channels, maximum/minimum bit rate associated with selected channel and varying bit rates, adjusting bit-rate, performing re-encoding for the purpose of fully decoding input bit streams and eventually encodes stream to a lower bit-rate, scheduling and processing data associated with an ATM system regardless of data type sum of bit rate of the total bandwidth (channel capacity), scheduling of bandwidth/channels, and channels scheduled according to time-stamps for ATM transmission they fail to teach/suggest determining whether there is another channel bit rate greater than its minimum and performing rate conversion if there is no channels having a bit rate greater than it minimum, determining whether the selected channel has a bit rate close to the minimum bit rate for the channel and increasing the bit rate for the channel if it is determined that the selected channel has a bit rate close to the minimum bit rate

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for the channel, at least one of the plurality of channels of bit streams is a data stream that is buffered and not recoded, and partial re-encoding wherein at least one of the plurality of channels of bit streams is a data stream that is not re-encoded.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Prenell P. Jones whose telephone number is 571-272-3180. The examiner can normally be reached on 9:00-5:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Chi Pham can be reached on 571-272-3179. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Prenell R Jones

November 22, 2004

CHI PHAM

SUPERVISORY PATENT EXAMINER

TECHNOLOGY CENTER 2600 (()